



TEST PRACTICE GREENHEALTH - HEALTHCARE FACILITY
WITH BEDS AND ORS #3 — no.1707362

Partner for Change - 2016: Accuracy and Release

Statement of Accuracy and Release

For the Primary Applicant:

1. I certify that the contents of this application are accurate and true to the best of my knowledge.

☒ Yes

☐ No

1.a Name:

1.b Title:

1.c Email:

1.d Phone:

1.e Date:

For Senior Leadership: This sign off should be someone from the "c-suite" such as your CEO, President, or a vice president, such as VP of Operations.

2. I certify that the contents of this application are accurate and true to the best of my knowledge.

☒ Yes

☐ No

2.a Name:

2.b Title:

2.c Date:

3. This **Award application**, or parts thereof, may be shared with other Practice Greenhealth members for educational purposes.

☒ Yes

☐ No

4. The **attachments** provided with this application may be shared with other Practice Greenhealth members for educational purposes.

☒ Yes

☐ No

Photographs

5. Please attach a **single photograph** to be used in the **Awards ceremony** at CleanMed. The photo represents your facility and may also be used in practice Greenhealth publications, such as the Green Health magazine. Please attach something interesting that tells us about your program (for example: your green team, an innovative sustainability project, action shots, your Farmers Market, Earth Day booths, etc).

6. You may also provide any additional relevant photographs or files by attaching them here.

7.

Feedback

Please provide brief feedback on the new Award application system and/or a particular application. This section is completely optional.

8. How would you rate the **overall user experience** with the new electronic application system?

- ☐ Excellent
- ☐ Above average
- ☐ Average
- ☐ below Average
- ☐ Unsatisfactory

9. What I liked **best** about the new system:

10. What I would like to see **improved** for next year:

11. Would you like to offer feedback on a particular Award application?

- ☒ Yes
- ☐ No

11.a I would like to comment on:

- ☐ Partner Recognition
- ☐ Partner for Change
- ☐ Making Medicine Mercury Free
- ☐ DEHP-Free
- ☐ Greening the OR
- ☐ System for Change
- ☐ Champion for Change

11.b Comments:

11.c I would also like to comment on:

- ☐ Partner Recognition
- ☐ Partner for Change
- ☐ Making Medicine Mercury Free
- ☐ DEHP-Free
- ☐ Greening the OR
- ☐ System for Change
- ☐ Champion for Change

11.d Comments:

12. What I would really like to see in the annual **Sustainability Benchmark Report** is:

13. Other comments: