



TEST PRACTICE GREENHEALTH - HEALTHCARE FACILITY  
WITH NO BEDS — no.1680138

## Partner Recognition (No Beds) - 2016: Water

### Introduction

Water is a critical resource for community health and well-being. Because of the artificially low pricing for water, it can be challenging to get this program prioritized. But water conservation remains a vital part of a strong environmental stewardship program. Tracking and measuring the amount of direct water used is the first step a hospital should take to begin its water management and minimization program.

### Water Consumption

1. Please indicate the number of **commercial ice makers** at your facility:

2. Please indicate the number of hemodialysis treatments the facility performs annually (both at bedside and inpatient unit):

PGH uses **Energy Star Portfolio Manager's** definition of **Gross Floor Area**. Your gross square footage is being autopopulated in **Table A.** from the Energy page (Question 1.)

If your facility tracks **Cleanable Area**, please enter it in **Table A.**, in square feet.

Please indicate the facility's **water usage for the Current Year in Table A** below.

Table A. Water Consumption

	Current Year	Units
Gross Floor Area	<b>3.</b> <input type="text" value="0"/>	Square feet
Cleanable Area	<b>4.</b> <input type="text"/>	Square feet
Annual Water Consumption	<b>5.</b> <input type="text"/>	<b>6.</b> <input type="text" value="Select an option..."/>

7. Your total annual water consumption in US gallons for 'Current Year' was:

0

Given the data you provided in Table A, your facility's normalized **water use metrics** are:

**Table B. Water Use Metrics**

<b>8.</b> Gallons per Square Foot (2015 median value was 22.2; values ranged from 5 to 100): <div>0</div>	<b>10.</b> Outpatient visit <div>0</div>	<b>12.</b> Number of <b>Operating Rooms</b> : <div>0</div>
<b>9.</b> Gallons per Cleanable Square Foot (2015 median value for hospitals was 47.9; hospital values ranged from 10 to 150): <div>0</div>	<b>11.</b> Gallons per Outpatient visit (2015 median value was 19.6; values ranged from 4-120): <div>0</div>	<b>13.</b> Million Gallons per <b>Operating Room</b> (2015 median was 0.6; values ranged from 0.7 to 1.2): <div>0</div>

14. Gallons per **Operating Room**:

0

**Water Conservation and Savings Project Data**

15. Does the facility use any alternative landscaping methods that **reduce the need for irrigation**?

- ☒ Yes  
☐ No  
☐ Not Applicable

15.a If yes, please describe:

16. Does the facility **submeter** any departments and/or individual pieces of equipment?

- ☒ Yes  
☐ No  
☐ Not Applicable

16.a Please describe:

**17.** Does the facility have a **written plan** to **reduce water use** over time with timelines and goals?

- ☒ Yes  
☐ No  
☐ Not Applicable

**17.a** Please describe:

**17.b** Please attach:

**18.** Does the facility purchase **US EPA WaterSense-labeled** devices and equipment?

Yes

**18.a** Please provide examples of WaterSense-labeled devices purchased by the facility in 2015:

**19.** Does the facility **benchmark water usage**?

- ☒ Yes  
☐ No  
☐ Not Applicable

**19.a** What **software program, tool or company** did the organization utilize to benchmark water usage?

Please list the **water projects** in Table C that have resulted in significant water savings in 2015. This table is **ONLY** for **projects completed in the 2015**.

**Table C: Water Reduction Projects**

Project Description	Category	Water Savings (in gallons/year)	Annual Savings in USD \$ (real or calculated)
<b>20.</b> <input type="text"/>	<b>21.</b> Select an option... <input type="button" value="v"/>	<b>22.</b> <input type="text"/>	<b>23.</b> <input type="text"/>
<b>24.</b> <input type="text"/>	<b>25.</b> Select an option... <input type="button" value="v"/>	<b>26.</b> <input type="text"/>	<b>27.</b> <input type="text"/>

<b>28.</b>	<b>29.</b>	<b>30.</b>	<b>31.</b>
	Select an option...		
<b>32.</b>	<b>33.</b>	<b>34.</b>	<b>35.</b>
	Select an option...		
<b>36.</b>	<b>37.</b>	<b>38.</b>	<b>39.</b>
	Select an option...		
Total		<b>40.</b>	<b>41.</b>
		0	0

## Water Successes

Please share any other **successful or innovative water projects or programs** at your facility in 2015 in the space provided below. Please feel free to provide commentary and/or attach a file.

**42.** Success 1: Please describe

**43.** Please attach any additional documentation (optional):

**44.** Success 2: Please describe

**45.** Please attach any additional documentation (optional):